



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, L. J. LAIEWSKI in the State aforesaid,
in consideration of the sum of Two Hundred Seventy-three and 90/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, SOUTH CAROLINA, its successors and assigns, forever:

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, being known and designated as Tract 13, Section K, on Plat No. 5, of a resort subdivision known as Carolina Lake Colony, according to a plat thereof, recorded in the RMC Office for Greenville County, S. C., in Plat Book "BB", pages 52 and 53, reference to said plat is hereby craved for a more particular description.

THIS is the same property conveyed to the Grantor herein by deed of Carolina Lake Colony, Inc., dated November 18, 1954, recorded in the RMC Office for Greenville County, S. C., in Deed Book 513, at page 11.

ALSO all interest which the Grantor has in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

ALSO all interest which the Grantor has in or to any lake and strip of land adjacent thereto and any right the Grantor has to use and enjoy the same, adjoining the above described property in Carolina Lake Colony.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of May in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Russell Capt. REME. (Seal)
Mrs Anna L. Canant (Seal)

_____ (Seal)

ENGLAND
State of South Carolina,
Burtonwood
Greenville County

Personally appeared before me *Pete Russell, Captain, REME.*

and made oath that he saw the within named grantor(s) L. J. Laiewski sign, seal and as his act and deed deliver the within written deed, and that he, with *Mrs Anna L. Canant* witnessed the execution thereof.

Sworn to before me this 3 day of May, A. D. 19 56.
Russell (Seal)
Rank Captain Organization 6th Aerial
Commissioned Officer of the United States Air Force Serial No. 15464-A Port. Sq.
Branch USAF

ENGLAND
State of South Carolina,
Burtonwood
Greenville County

RENUNCIATION OF DOWER
I, *ORION P.D. CANANI*, Captain, USAF, do hereby certify

unto all whom it may concern, that Mrs. Mary A. Laiewski wife of the within named L. J. Laiewski did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, or persons whomsoever, renounce, release, and forever relinquish unto The City of Greenville, S. C. its successors, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of May, A. D. 19 56.
Mary A. Laiewski (Seal)
Rank Captain Branch USAF
Commissioned Officer of the United States Air Force Serial No. 15464-A Organization 6th Aerial Port Sq.

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 7th day of May 19 56, at 5:30 P.M., No. 11726